

SURVEY REPORT

| SYMBOL LEGEND |                  | ABBREVIATIONS: |                                  |
|---------------|------------------|----------------|----------------------------------|
| C             | CENTER LINE      | RLS            | REGISTERED LAND SURVEYOR         |
| OP            | POWER POLE       | PRM            | PERMANENT REFERENCE MONUMENT     |
| OT            | OAK TREE         | O              | DEGREE                           |
| LP            | LIGHT POLE       | OC             | MINUTE OR FEET                   |
| SS            | STOP SIGN        | CL             | SECOND OR INCH                   |
| OH            | FIRE HYDRANT     | OE             | CLEAR                            |
| WV            | WATER VALVE      | OE             | OVERHEAD ELECTRIC                |
| S             | SIGN             | N              | NORTH                            |
| BS            | BELLSOUTH BOX    | S              | SOUTH                            |
| WM            | WATER METER      | E              | EAST                             |
| P             | PALM             | W              | WEST                             |
| MB            | MAIL BOX         | CBS            | CONCRETE, BLOCK, STUCCO          |
| T             | TREE             | CONC           | CONCRETE                         |
| CLF           | CHAIN LINK FENCE | STY            | STORY                            |
| R/W           | RIGHT OF WAY     | NO             | NUMBER                           |
| CLF           | CHAIN LINK FENCE | BLOC           | BUILDING                         |
| SWK           | SIDEWALK         | R              | RADIUS                           |
|               |                  | D              | DELTA                            |
|               |                  | POB            | POINT OF BEGINNING               |
|               |                  | POC            | POINT OF COMMENCE                |
|               |                  | W              | WITH                             |
|               |                  | FND            | FOUND                            |
|               |                  | ELEV           | ELEVATION                        |
|               |                  | ELECT          | ELECTRIC                         |
|               |                  | SEC            | SECTION                          |
|               |                  | TWP            | TOWNSHIP                         |
|               |                  | RD             | RANGE                            |
|               |                  | MH             | MANHOLE                          |
|               |                  | CB             | CATCH BASIN                      |
|               |                  | MEAS           | MEASURED                         |
|               |                  | PB             | PLAT BOOK                        |
|               |                  | P              | PAGE                             |
|               |                  | DIP            | DUCTILE IRON PIPE                |
|               |                  | REG            | REGULAR                          |
|               |                  | STA            | STATION                          |
|               |                  | TOP            | TOP OF PIPE                      |
|               |                  | WLP            | WOOD LIGHT POLE                  |
|               |                  | MP             | METAL POLE                       |
|               |                  | CP             | CONCRETE POST                    |
|               |                  | R/W            | RIGHT OF WAY                     |
|               |                  | SHT            | SHEET                            |
|               |                  | FPL            | FLORIDA POWER AND LIGHT          |
|               |                  | RAD            | RADIUS                           |
|               |                  | N/D            | NAIL AND DISC                    |
|               |                  | HYD            | HYDRANT                          |
|               |                  | PRC            | POINT OF REVERSE CURVATURE       |
|               |                  | PCC            | POINT OF COMPOUND CURVATURE      |
|               |                  | PT             | POINT OF CURVATURE               |
|               |                  | PI             | POINT OF TERMINATION             |
|               |                  | WM             | WATER METER                      |
|               |                  | WV             | WATER VALVE                      |
|               |                  | FIP            | FOUND IRON PIPE                  |
|               |                  | SS             | SANITARY SEWER                   |
|               |                  | CLF            | CHAIN LINK FENCE                 |
|               |                  | BWF            | BARB WIRE FENCE                  |
|               |                  | WF             | WOOD FENCE                       |
|               |                  | LVF            | CBS LOUVRE FENCE                 |
|               |                  | M&R            | MEASURED AND RECORD              |
|               |                  | ENCR           | ENCROACHMENT                     |
|               |                  | PLS            | PROFESSIONAL LAND SURVEYOR       |
|               |                  | PSM            | PROFESSIONAL SURVEYOR AND MAPPER |
|               |                  | NO ID.         | NO IDENTIFICATION NUMBER         |

FLOOD INFORMATION:  
COMMUNITY NUMBER .....  
PANEL NUMBER .....  
SUFFIX .....  
DATE OF FIRM .....  
FIRM ZONE .....  
BASE FLOOD ELEVATION .....

PREPARED FOR:  
PINNACLE HOUSING GROUP

UN LESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS DRAWING SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

LEGAL DESCRIPTION:  
TRACT 27 AND NORTH 1/2 OF STREET LYING SOUTH OF AND ADJACENT ALSO TRACT 29 AND SOUTH 1/2 OF STREET LYING NORTH OF AND ADJACENT; REVIDED PLAT OF WEST LITTLE RIVER, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 34, AT PAGE 19 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

LEGAL DESCRIPTION FURNISHED BY SEAN SHWINGHAMMER, REPRESENTATIVE OF PINNACLE HOUSING GROUP, 9400 S. DADELAND BLVD., SUITE 100 MIAMI, FLORIDA 33156, PH (305)-854-7100

AREA: 5.71 ACRES MORE OR LESS

GENERAL NOTES:

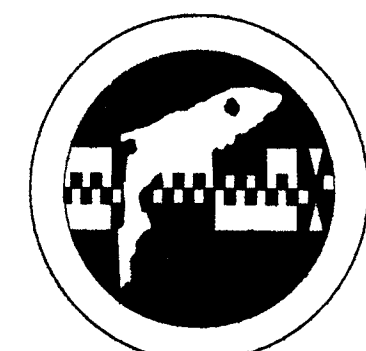
- 1) OWNERSHIP IS SUBJECT TO OPINION OF TITLE.
- 2) EXAMINATION OF THE ABSTRACT OF TITLE WILL HAVE TO BE MADE TO DETERMINE RECORDED INSTRUMENTS, IF ANY, AFFECTING THIS PROPERTY.
- 3) LOCATION AND IDENTIFICATION OF UTILITIES ON AND/OR ADJACENT TO THE PROPERTY WERE NOT SECURED AS SUCH INFORMATION WAS NOT REQUESTED.
- 4) NO SEARCH OF PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE FOR ACCURACY AND/OR OMISSIONS.
- 5) THIS CERTIFICATION IS ONLY FOR THE LANDS AS DESCRIBED. IT IS NOT A CERTIFICATION OF TITLE, ZONING, EASEMENTS, OR FREEDOM FROM ENCUMBRANCES.
- 6) THE FLORIDA FLOOD INSURANCE RATE MAP, DATED 19-1-1994, PUBLISHED BY THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, DE- LINEATES THE HEREIN DESCRIBED LAND TO BE SITUATED WITHIN ZONE \_\_\_\_\_

THERE MAY BE ADDITIONAL RESTRICTIONS AND DEDICATIONS THAT ARE NOT SHOWN ON THIS SURVEY AND MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

I HEREBY CERTIFY: THAT THE SURVEY OF THE ABOVE CAPTIONED PROPERTY WAS COMPLETED UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSION- AL LAND SURVEYORS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

NOTE:  
PRIOR DESIGN OR CONSTRUCTION, ARCHITECT, ENGINEER, OR DESIGNER MUST VERIFIED WITH CITY OR COUNTY AUTHORITIES, RADIUS RETURNED DIMENSION (IF REQUIRED) FOR BLOCK CORNER INTERSECTION. PLEASE NOTIFY SURVEYOR OF RECORD.

DATE FIELD WORK..... SEPT 3RD 2002  
DATE DRAFTING..... SEPT 3RD 2002  
DATE SIGNED AND SEALED..... SEPT 3RD 2002



PETER DE LA ROSA P.L.S. INC.  
SURVEYING & CONSULTING & PLANNING  
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LICENSE BUSINESS NO. 3814

PETER DE LA ROSA  
PROFESSIONAL SURVEYOR AND  
MAPPER  
STATE OF FLORIDA

PROJECT:  
**THE CORINTHIAN**

|             |          |
|-------------|----------|
| JOB No.     | 111465   |
| FIELD BOOK: | FILE     |
| CAD FILE:   | LDVR3    |
| DATE:       | AS SHOWN |
| SCALE:      | 1" = 40' |
| DRAWN:      | PRN      |
| REV.:       | PR       |
| REVISIONS   |          |
| SHEET No.   | 1 OF 1   |

RECEIVED  
SEP 06 2002  
ZONING HEARINGS SECTION  
MIAMI-DADE PLANNING AND ZONING DEPT.  
BY: *Be*

BOUNDARY SURVEY